## COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing Instructions)

	(4			(4) FILING F	EE	
RECORD #	0041677		DUE JUNE 30,	1996	4.00	
(1) EXACT	CORPORATE NAME	E AND PRINCIPAL OFFICE	ADDRESS:			
	VIEW RESIDER BOX 24477	NTS* ASSOCIATION	, INC.			
LOUIS	YTLLE, KY.	40224			(5) STATE OR COU!	
					KY	
		· -		VED		
(2) DEMECTE	N OFFICE ADDRESS	IS HEREBY CHANGED TO:	MAY 2 3	1996	(6) DATE OF INCORPOR	
		(		H OF KY	07/31/1	
		NOTICE ACCIONA		(T) (1) FAIRE 8848	L A OTASSEGGIAT OF OUTAIN	)
(3) HEGISTE	KEU AGENT AND HEG	SISTERED OFFICE ADDRESS	<u>:                                      </u>	10017	HA A. EDLUA	
,	L FOSLER			10011	KOVATIS	
	STONEY POINT VILLE, KY.			10000	1266, 1414	
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Changes mad	te to the registered agent of See Filing Instruction	r registered office cannot be made on ns on reverse side.	on this form.			
PLEA	SE TYPE OR PRINT T	HE <u>HAMES</u> AND <u>BUSINESS</u> F SO	ADDRESSES OF TH	E CORPORATION	S CURRENT PRINCIPAL OF	FICERS. 40123
PRESIDENT (	•				STON GILBER	
	_	SHANNA, S				
		RIGHT				
TREASURER		URIGHT	/(		ic a	4
THE TOWNS		R PRINT THE <u>NAMES</u> AND <u>B</u>	USINESS ADDRESS	SES OF THE CORP	ORATION'S DIRECTORS.	
		ig of directors is verification that the				ust list three (3)
	•			<i></i>	· / D -	40223
DIRECTORS	BARKY	W. NORFLEET		2 S10 NO	CY TOINI	1 KMCE
-	·					
-					to the first of the second	
I VERIFY THA	T INFORMATION IN T	HIS ANNUAL REPORT IS CUI	RRENT AS OF THE I	DATE THIS REPOR	T IS EXECUTED.	
AUTHORIZEO	. ح.م	alper Brois		LE mesid		13/96
PROFESSION addresses of a	IAL SERVICE CORPORTS OF the p	RATIONS CINLY: In addition to refessional service corporation CERTIFICATE OF PRO ion, do certify that all of the sha	o the annual report on and the president sh DFESSIONAL SERVI	ontent requirement, half sign the certificat ICE CORPORATIO	there shall be included a list of the below. N	f names and
secn	etary and treasurer of the	ne professional service corpora e regulating board that ficense	tion are duly qualified	d as provided in KRS	S Chapter 274 and a copy of s	uch annual

PRESIDENT'S SIGNATURE